



*BENEFITING THE HUMANE SOCIETIES AND DOG CHARITIES OF OREGON*

*Friday MAY 16<sup>TH</sup>, 4pm to 10 pm*  
*Saturday MAY 17<sup>TH</sup> Noon to 10 pm*

**FOOD VENDOR APPLICATION**

**Please mail application and \$500 registration fee by March 15, 2008.**

**Make checks payable to *Rogue BMAF* & mail to:**

**2320 SE OSU Dr, Newport, OR 97365**

**Attention: Amy Cline Phone: (541) 867-3660**

Registration Fee entitles vendors to one 10 X 10 Booth, 1 8ft skirted Table,  
110v Electrical outlet and four (4) two-day passes.  
Additional Electrical at vendor's expense

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Contact Fax: \_\_\_\_\_

Address: \_\_\_\_\_

Festival Menu/Selections \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**No open flame or hot oil cooking inside the building. Use of Hot plates, ovens, soup warmers, and microwave ovens are permitted.**

Will you need the use of the outside cook tent? No \_\_\_\_\_ Yes \_\_\_\_\_ (if yes – will you need additional electricity beyond 110v if so what? \_\_\_\_\_)

(Addition charges may apply)

**A valid Lincoln County Health Dept License is required. Enclosed is a copy of the application for your convenience. Please remit application and fee to the Lincoln County Health Dept.**

**Booth Selection and other information will be provided to you after we have received your Application and Fee.**